



Applicants: Joerg Hauptmann Examiner: Tran, Khanh C.
Serial No.: 10/031,034 Group Art Unit: 2631
Filed: April 15, 2002 Docket: 8074-4 (S1564-SB/FW/hof)
For: **LINE TERMINATING DEVICE FOR A TELEPHONE SUBSCRIBER ACCESS LINE**

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	13*	MINUS	20**		= 0	X	25	\$ 0	X	50 \$ 0
INDEP.	3*	MINUS	3***		= 0	X	100	\$ 0	X	200 \$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X							180	\$ 0	X	360 \$ 0
TOTAL										\$ 0

ADDIT. FEES \$ 0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

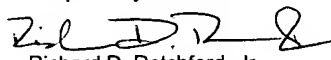
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. ____ in the amount of \$__. Two (2) copies of this sheet are enclosed.
[] Please charge fee of \$____ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith
[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0679**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0679** therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

F. CHAU & ASSOCIATES
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Respectfully submitted,


Richard D. Ratchford, Jr.
Reg. No. 53,865
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on **June 20, 2006**.

Dated: June 20, 2006


Richard D. Ratchford, Jr.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Joerg Hauptmann

DOCKET: 8074-4 (S1564-SB/FW/hof)

SERIAL NO.: 10/031,034

GROUP ART UNIT: 2631

FILED: April 15, 2002

EXAMINER: Tran, Khanh C.

**FOR: LINE TERMINATING DEVICE FOR A TELEPHONE SUBSCRIBER
ACCESS LINE**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.111

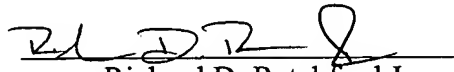
Sir:

In response to the Office Action dated March 20, 2006, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: 6/20/06


Richard D. Ratchford Jr.